



PARCEL I.D. : 00-0008-7142

EXHIBIT "A"

TRANSMISSION LINE EASEMENT DESCRIPTION

A STRIP OF LAND LOCATED IN SECTION 19, TOWNSHIP 3 SOUTH, RANGE 7 WEST, UTAH SPECIAL BASE AND MERIDIAN, DUCHESNE COUNTY, UTAH, BEING A PORTION OF THAT TRACT OF LAND DESCRIBED AS THE NORTHWEST QUARTER, THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF SAID SECTION 19, IN DEED TO JAMES F. & ALICE M. MASSEY, CO-TRUSTEES, RECORDED IN BOOK A439, PAGES 766-767, OFFICIAL RECORDS, DUCHESNE COUNTY, UTAH, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH QUARTER CORNER OF SAID SECTION 19 WHENCE THE NORTHEAST CORNER OF SAID SECTION 19 BEARS S89°57'16"E 2623.10 FEET:

THENCE S00°35'37"E 250.02 FEET ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 19;

THENCE S88°40'07"W 2439.99 FEET TO A POINT ON THE WEST LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 19;

THENCE N00°30'42"W 250.03 FEET ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 19 TO NORTHWEST CORNER OF SAID SECTION 19;

THENCE N88°40'07"E 2439.63 FEET ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 19, TO THE **POINT OF BEGINNING**.

BASIS OF BEARINGS: ALL BEARINGS ARE GRID BEARINGS OF THE UTAH STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE, NORTH AMERICAN DATUM 1983 BASED ON GPS OBSERVATION OF THE MONUMENTS SHOWN HEREON.

CONTAINS 14.003 ACRES MORE OR LESS.

LINE TABLE		
LINE	DIRECTION	LENGTH
L1	S00°35'37"E	250.02'
L2	S88°40'07"W	2439.99'
L3	N00°30'42"W	250.03'
L4	N88°40'07"E	2439.63'

CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION, AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Wanda R. Boshart
REGISTERED LAND SURVEYOR
REGISTRATION NO. 6631032
STATE OF UTAH

SHEET 1 OF 2

TRANSMISSION LINE EASEMENT

TRANSMISSION LINE EASEMENT ON JAMES F. & ALICE M. MASSEY, CO-TRUSTEES LANDS SECTION 19, T3S, R7W, U.S.B.&M. DUCHESNE COUNTY, UTAH

SURVEYED BY	G.M.	10-02-17	SCALE
DRAWN BY	M.H.	01-11-18	N/A
FILE:	62719-A1		

TRANSMISSION LINE EASEMENT

County Surveyor's File # 4060